

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE CO. S. C.  
OCT 19 23 AM '70  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that J. J. BUSHA

in consideration of Thirty Thousand and No/100-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto HUSKEY CONSTRUCTION COMPANY, INC., its successors and assigns;

ALL that piece, parcel, or tract of land, in Butler Township, Greenville County, State of South Carolina, being shown on Plat of Property of J. J. Busha, made by Jones Engineering Service, June 25, 1967, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the southwest corner of Property of Horace L. and Virginia C. Taylor, and running thence S. 32-17 E. 514 feet to an iron pin; thence N. 87-30 E. 590 feet, more or less; to an iron pin by a stone; thence N. 57-15 E. 675 feet to an iron pin; thence N. 45-03 E. 127.7 feet to a pin in the middle of County Road; thence through said County Road, N. 47-22 W. 500 feet to a pin; thence continuing through said road, N. 45-12 W. 271.6 feet to an iron pin; thence S. 43-08 E. 30.7 feet to an iron pin; thence continuing through said County Road, N. 69-33 W. 85.3 feet, N. 82-23 W. 100 feet, S. 88-12 W. 100 feet and S. 78-7 W. 100 feet to a pin; thence S. 5-43 W. 393.6 feet to an iron pin; thence S. 66-46 W. 506.7 feet to an iron pin, the point of beginning, containing 21 acres, more or less. See Plat Book 4-H, page 27.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This is the major portion of the property conveyed to the grantor by deed recorded in Deeds Volume 352 at Page 359 and is shown in the Auditors office on Sheet 547.3, Block 1 and Tract 3.



33.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of September 1970

SIGNED, sealed and delivered in the presence of:

J. J. Busha (SEAL)  
Peggy McKinney (SEAL)  
Edward R. Hamner (SEAL)

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of September 1970

Edward R. Hamner (SEAL)  
Notary Public for South Carolina.  
My Commission Expires September 3, 1979

Peggy McKinney

STATE OF SOUTH CAROLINA }  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of September 1970

Edward R. Hamner (SEAL)  
Notary Public for South Carolina.  
My Commission Expires September 3, 1979

Jessie A. Busha

RECORDED this 1st day of October 1970 at 9:23 A. M., No. 7850

190-5415-1-3 (11A) W.D. 1111